

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 27 1968

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 27 1968 under 24781

The applicant Washoe County Parks & Recreation Department
of 2601 Plumas Street Reno, County of Washoe,
State of Nevada, hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is a portion of Fish Hatchery Springs area.
Name of stream, lake or other source.

2. The amount of water applied for is 0.11 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. 11 cfs = 79.64 acre feet/year acre-feet

3. The water to be used for recreation----- (campground and domestic).
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following points From which the E $\frac{1}{2}$ corner of
Section 27, T. 17 N., R. 19 E., M.D.B.&M., bears S. 76° 03' 39" E.,
a distance of 2,693.0 feet. and S. 84° 33' 34" E., a distance of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

2560.6 feet, each being in SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, T. 17 N., R. 19 E.,
it should be stated. M.D.B.&M.

6. Place of use SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 27, T. 17 N., R. 19 E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

M.D.B.&M., and W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 34, T. 17 N., R. 19 E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Developed spring area pipeline
steel storage tank and reservoir.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00.....
10. Estimated time required to construct works.....3 years.....
11. Remarks.....Water to be stored in a reservoir which was constructed and approved under Dam Application #J-39, and to be co-mingled with water applied for from the underground source (well). Water to be used also for fish and wildlife propagation.....

Applicant.....Washoe County Parks & Recreation Department.....

By s/ Roy H. Hibdon
Roy H. Hibson - Agent

Compared.....hs/jw jw/dc.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source.
It is understood that the 0.11 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.11.....cubic feet per second.....

Actual construction work shall begin on or before.....November 12, 1969
Proof of commencement of work shall be filed before.....December 12, 1969
Work must be prosecuted with reasonable diligence and be completed on or before.....November 12, 1970
Proof of completion of work shall be filed before.....December 12, 1970
Application of water to beneficial use shall be made on or before.....November 12, 1972
Proof of the application of water to beneficial use shall be filed on or before.....December 12, 1972
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JAN 2, 1970
Completion of work filed.....JUL 26 1972
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12 th day of May

A.D. 19 69

Roland D. Westergard
State Engineer

Roland D. Westergard
STATE ENGINEER